

## **ANDHRA LOYOLA COLLEGE**

**AUTONOMOUS:: VIJAYAWADA - 520 008** 

Established: 1954

A CHRISTIAN MINORITY COLLEGE WITH CONSTITUTIONALLY PROVIDED RIGHT OF ADMISSION (AN ISO 14001 : 2015 INSTITUTION)

THE ONLY COLLEGE IN BOTH THE TELUGU STATES TO HAVE BEEN RANKED AMONG
THE TOP 150 COLLEGES BY NIRF SINCE THE INCEPTION OF THE RANKING IN 2017
SELECTED UNDER THE STAR COLLEGE SCHEME OF DBT AND FIST PROGRAMME OF DST, GOVT.OF INDIA
SELECTED FOR ENHANCEMENT OF QUALITY AND EXCELLENCE UNDER RUSA BY MHRD, GOVT.OF INDIA

A College Dedicated to All-Round Development of its Students



### List and Links to e-copies of awards letters and certificates 2018-2019

39th A.P. STATE SUB JUNIOR & 37th A.P. STATE JUNIOR POOMS INTER DISTRICT TAEKWONDO CHAMPIOESHI

(For BOYS & GIRLS)









Organised by

PRAKASAM DISTRICT TAEKWONDO ASSOCIATION

Promoted by

NEW ANDHRA PRADESH TAEKWONDO ASSOCIATION 23. Parvathi Enclave, Ramnagar, Vishakapatnam - 530002.

Affiliated to

TAEKWONDO FEDARATION OF INDIA ANDHRA PRADESH OLYMPIC ASSOCIATION & SPORTS AUTHORITY OF ANDHRA PRADESH.

Recognised by

INDIAN OLYMPIC ASSOCIATION, WORLD TAEKWONDO & MINISTRY OF YOUTH AFFAIRS & SPORTS, GOVERNAMENT OF INDIA

## Certificate of Merit

DATE: 14 - 11 - 2018.

No. NAPTA/SJ/J/

This is Certify that Mr. Ms.....of and won GOLD Medal in Kgs in GROUP Weight Category of 39 th A.P. STATE SUB JUNIOR & 37 th A.P. STATE JUNIOR POOMSAE INTER DISTRICT TAEKWONDO CHAMPIONSHIP - 2018

held on 12th to 14th Noverber 2018 at RISE KRISHNA SAI Prakasam Group of Institutions, Ongole, Prakasam District, Andhra Pradesh.

Sri G. Nageswara Rao

New A.P Taekwondo Association Member - APOA

Srl P. Atchuta Reddy

General Secretary 6th Dan Black Belt & International Referee New A.P Taekwondo Association

Ch. Venkata Ramana MCA, NIS

Organising Secretary & Prakasam dt. General Secretary Ex: SAAP & SAI Academy Chell Coach

## 39 th A.P. STATE SUB JUNIOR & 37 th A.P. STATE JUNIOR & 37 th A.P. STA

(For BOYS & GIRLS)









Organised by
PRAKASAM DISTRICT TAEKWONDO ASSOCIATION

Promoted by

NEW ANDHRA PRADESH TAEKWONDO ASSOCIATION 23, Parvathi Enclave, Ramnagar, Vishakapatnam - 530002.

Affiliated to

TAEKWONDO FEDARATION OF INDIA ANDHRA PRADESH OLYMPIC ASSOCIATION & SPORTS AUTHORITY OF ANDHRA PRADESH.

Recognised by

INDIAN OLYMPIC ASSOCIATION, WORLD TAEKWONDO & MINISTRY OF YOUTH AFFAIRS & SPORTS, GOVERNAMENT OF INDIA

## Certificate of Merit

No. NAPTA/SJ/J/ / 2018.

DATE: 14 - 11 - 2018.

By...

Sri G. Nageswara Rao President New A.P.Taekwondo Association Member - APOA Sri P. Atchata Reddy General Secretary

6th Dan Black Belt & International Referee New A.P Taekwondo Association Ch. Venkata Ramana MCA, NIS Organising Secretary & Prakasam dt. General Secretary

Ex: SAAP & SAI Academy Chell Coach

## SOFTBALL ASSOCIATION OF INDIA **36th Junior National Softball Championship Boys & Girls 2018-19 (**

Affiliated to : International Softball Federation, Softball Confederation Asia and Softball Association of India Reco. by : Government of India & Indian Olympic Association Organized by: Softball Association of Andhra Pradesh

## Certificate

| The state of the s |               |                   |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|----------------|
| to Mr. / Mrs. / Miss V. Saga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | · Baba        |                   |                |
| ughter of V. Rattainh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                   | - i            |
| Andhra Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | Date of Birth _   |                |
| th Junior National Softball Champio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State in      | recognition of hi | s / her partic |
| M, THIRLIPATHI, CHITTOOR DISTRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Curents (Boy  | s & Girls) held a | t TARAKAF      |
| / Umpire / Official / Associate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CI from 3rd t | to 7th June 2018. | As Player/     |
| POSITION : WINNER / RUNNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 / OPD P1    |                   |                |
| THE THE PARTY OF T | CAND PLAC     | F / DADTICIDA     | PLONE          |

h Sodhi

L.R. Maurya Secretary General

sociation of India

P. Shanmugam President

C. Venkatesulu Secretary

Softball Association of Andhra Pradesh

President

Chittone Dieteiet Cafthall

MALETICE



Rederation or India

## MERIT CERTIFICATE

This is to certify that Y.VIJAY representing ANDHRA PRADESH Secured FIRST Place in JAVELIN THROW (Performance 67.11 M) in the age group of YOUTH BOYS (U/18 YEARS) in 30th South Zone Junior Athletics Championships Organised by Andhra Pradesh Athletics Association at Guntur on 15th & 16th September 2018. Date of Birth given by him/her is 21/02/2001

PRESIDENT

(Adille J. Sumariwalla)

(C.K. Valson)

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.

Pikletics Rederation or shall



### MERIT CERTIFICATE

This is to certify that BULAGONDA BHARATH representing ANDHRA PRADESH Secured SECOND Place in JAVELIN THROW (Performance 57.04m in the age group of BOYS (U/18 YEARS) 31" South Zone Junior Athletics Championships Organised by Karnataka Athletics Association at Udupil Karnataka) on 14th & 15th September 2019. Date of Birth given by him her is 26/07/2002

(Adille J. Sumariwalla)

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



# FEDERATION OF INDIA

## PARTICIPATION CERTIFICATE

Anarded to

BULAGONDA BHARAFE

representing

ANDIRA PRADESH

participated as an athlete in U-18 BOYS Javans Throw

35th National Junior Athletics Championships

Organized by Andhra Pradesh Athletics Association

at Vijamnada (AP) from 2nd to 6th November 2019.

Date of birth given by him her is 2019.

Manual wated

PRESIDENT (Adille J. Surnariwalla) SECRETARY (C.K. Valson) TAENWONDO CHAMPIONSH



**ORGANIZED BY:** 

### KARNATAKA TAEKWONDO ASSOCIATION (R)

# 54/1, 13TH E CROSS. 7TH MAIN, A.D. HALL!. RAJAJINAGAR INDUSTRIAL TOWN, BENGALURU - 560 079.

PROMOTED BY:

#### TAEKWONDO FEDERATION OF INDIA

HARI GOPAL MAZUMDAR ROAD, PURANA BAZAR, NEAR TELEPHONE EXCHANGE, DHANBAD - 826001 (JARKHAND) INDIA

**RECOGNISED BY:** 

WORLD TAEKWONDO, ASIAN TAEKWONDO UNION & INDIAN OLYMPIC ASSOCIATION

## Certificate of Participation

NO: TFI/2018/JR-GRP/9

THIS IS TO CERTIFY THAT MISS V PRIYA OF ANDHRA PRADESH WHOSE 2/10/01 IS HAS PARTICIPATED IN THE GROUP FEMALE CATEGORY IN THE CHAMPIONSHIP HELD FROM 5TH TO 8TH DECEMBER 2018 AT NEHRU INDOOR STADIUM, SHIMOGA, KARNATAKA.

Secretary General ka Taekwondo Association

Dr. Thirumaal J. President

Prabhat Kumar Sharma

TALENT ON STATE OF THE STATE OF



ORGANIZED BY:

## KARNATAKA TAEKWONDO ASSOCIATION (R)

#54/1, 13TH E CROSS, 7TH MAIN, A.D. HALLI, RAJAJINAGAR INDUSTRIAL TOWN, BENGALURU - 560 079.

PROMOTED BY:

## TAEKWONDO FEDERATION OF INDIA

HARI GOPAL MAZUMDAR ROAD, PURANA BAZAR, NEAR TELEPHONE EXCHANGE, DHANBAD - 826001 (JARKHAND) INDIA

**RECOGNISED BY:** 

WORLD TAEKWONDO, ASIAN TAEKWONDO UNION & INDIAN OLYMPIC ASSOCIATION

## Certificate of Participation

NO: TFI/2018/JR-GRP/9

THIS IS TO CERTIFY THAT MISS V PRIYA OF ANDHRA PRADESH WHOSE 2/10/01 IS HAS PARTICIPATED IN THE GROUP FEMALE CATEGORY IN THE CHAMPIONSHIP HELD FROM 5TH TO 8TH DECEMBER 2018 AT NEHRU INDOOR STADIUM, SHIMOGA, KARNATAKA.

C. Dorai Secretary General nataka Taekwondo Association Dr. Thirumaal J. President

Prabhal Kumar Sharma Secretary General
Taekwondo Federation of India

## 39<sup>th</sup> A.P. STATE SUB JUNIOR & 37<sup>th</sup> A.P. STATE JUNIOR POOMSAE INTER DISTRICT TAEKWONDO CHAMPIONSHIP - 2018

(For BOYS & GIRLS)









Organised by

PRAKASAM DISTRICT TAEKWONDO ASSOCIATION

Promoted by

NEW ANDHRA PRADESH TAEKWONDO ASSOCIATION

23. Parvathi Enclave, Rammagar, Vishakapatham - 530002

Affiliated to

TAEKWONDO FEDARATION OF INDIA
ANDHRA PRADESH OLYMPIC ASSOCIATION &
SPORTS AUTHORITY OF ANDHRA PRADESH.

Recognised by

INDIAN OLYMPIC ASSOCIATION, WORLD TAEKWONDO &
MINISTRY OF YOUTH AFFAIRS & SPORTS, GOVERNAMENT OF INDIA

Certificate of Merit

No. NAPTA/SJ/J/

/2018

DATE: 14-11-2018.

01

President

New A.P. Taekwando Association Member - APOA Sri P. Atchuta Reddy

General Secretary

8th Dan Black Bell & International Referee New A.P Taekwondo Association Ch. Venkala Ramana MCA, NIS

Organising Secretary 8
Prakasam ril. General Secretary
Ex: SAAP 8 SAI Academy Chell Coach

ATT MATTONAL TUNIOR KYOR TITI MATTONAL TUNIOR POOL TAEKWONDO CHAMPIONSHIPS

### KARNATAKA TAEKWONDO ASSOCIATION (R)

= 5 /1 TOTHE CROSS THE IN A D HALL MIAN G INDUS HALT N. BENGALURU - 550 079.

PROMOTED BY

#### TAEKWONDO FEDERATION OF INDIA

HARI SOPAL MADIMINAR ROAD PURANA BAYAR KLAR TELEPHONE EXCHANGE DI BAD-825891 (JARRE DI INDIA

RECOGNISED BY

WORLD TAEKWONDO, ASIAN TAEKWONDO UNION & INDIAN OLYMPIC ASSOCIATION

## Certificate of Participation

NO: TF1/2018/JR-GRP/10

THIS IS TO CERTIFY THAT MISS K POOJITHA OF ANDHRA PRADESH WHOSE 21/9/2003 IS HAS PARTICIPATED IN THE GROUP FEMALE CATEGORY IN THE CHAMPIONSHIP HELD FROM 5TH TO 8TH DECEMBER 2018 AT NEHRU INDOOR STADIUM, SHIMOGA, KARNATAKA.

C. Dorai Secretary General armataka Talak wondo Association

Dr. Thirumaal J. Presiden statz Tackwondo Asanciation

Prabhat Kumar Sharma Secretary General

## 2nd India Open International

Organizad sv

G-1 Taekwondo Championship - 2019

Certificate of Merit

NO - 004/2 "LOUR (CB)/2019

Presented to

KORADA POOHTHA

INDIA

This is to certify herewith that you have been awarded 3rd Place as an athlete in JUSTICE age group in FEMALE AT COLDER BELT) weight category in the 24 India Open International Championship at G.M.C Balayogi Indoor Stadium, Hyderabad, India from June 14th to June 16th, 2019.

June 10th, 2019



## SCHOOL GAMES FEDERATION OF INDIA

STRIPPER SORES TO STREET

Recognised by Ministry of Youth Affairs & Sperts, Govt of India

Member: International School Sports Federation, Asian School Football Federation

Visit:-www.sglibharat.com

# 64TH NATIONAL SCHOOL GAMES 2018-19 TAEKWONDO GIRLS U19 VIDISHA, MADHYA PRADESH 02-01-2019 to 06-01-2019



| Туре     | Registration No.              | Certificate No. | Organised By                              |
|----------|-------------------------------|-----------------|-------------------------------------------|
| PRIORITY | SGFI-2018-19-VIDISHA-AP-45078 | 45078           | Education Department of Madhya<br>Pradesh |

### **Certificate of Participation**

Certified that Miss/Mr. VALLURU PRIYA

Father's Name Mr. V CHINNA

Date of Birth 02-10-2001

Class 12

participated in the

64TH NATIONAL SCHOOL TAEKWONDO Championship / Tournament 2018-19

from State/UT/Unit ANDHRA PRADESH

in Event/Discipline TAEKWONDO

Date- 02-Jan-19

Place- VIDISHA

Padmashri Sushil Kumar President Observer / Authority SGFI

Secretary Organising Committee



## SCHOOL GAMES FEDERATION

64TH NATIONAL SCHOOL GAMES 2018-19 TAEKWONDO GIRLS U17 [NADIAD], GUJARAT 27-01-2019 to 29-01-2019



| Type     | Registration No.               | Certificate No. | Organised By                |  |
|----------|--------------------------------|-----------------|-----------------------------|--|
| PRIORITY | SGFI-2018-19-[NADIAD]-AP-58256 | 58256           | Sports Authority of Gujarat |  |

## **Certificate of Participation**

Certified that Miss/Mr S SANJANA

Father's Name Mr. SIROLU SRINU

Date of Birth 27-07-2002

Class 11

participated in the

64TH NATIONAL SCHOOL TAEKWONDO Championship / Tournament 2018-19

from State/UT/Unit ANDHRA PRADESH

in Event/Discipline TAEKWONDO

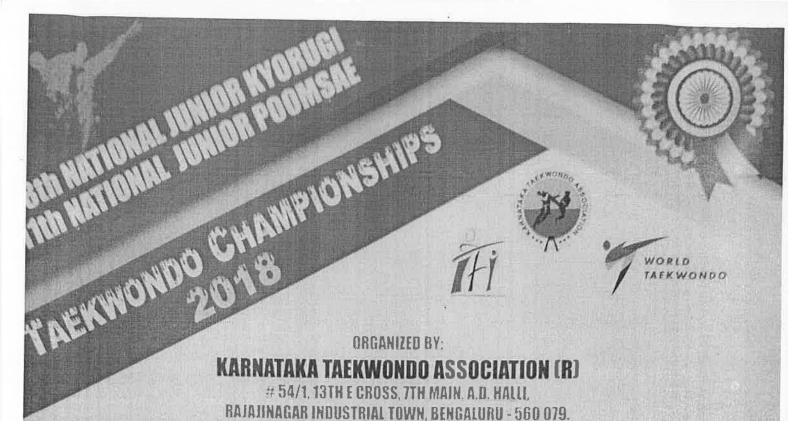
Date- 27-Jan-19

Place- [NADIAD]

Padmashri Sushil Kumar President

Observer / Authority SGFI

Secretary **Organising Committee** 



PROMOTED BY:

### TAEKWONDO FEDERATION OF INDIA

HARI GOPAL MAZUMDAR ROAD, PURAHA BAZAR, NEAR TELEPHONE EXCHANGE, DHANBAD - 826001 (JARKHAND) INDIA

RECOGNISED BY:

WORLD TAEKWONDO, ASIAN TAEKWONDO UNION & INDIAN OLYMPIC ASSOCIATION

## Certificate of Participation

NO: TFI/2018/JR-GRP/8

THIS IS TO CERTIFY THAT MISS 8 SANJANA OF ANDHRA PRADESH

WHOSE 27/7/2002 IS HAS PARTICIPATED IN THE GROUP FEMALE

CATEGORY IN THE CHAMPIONSHIP HELD FROM 5TH TO 8TH DECEMBER

2018 AT NEHRU INDOOR STADIUM, SHIMOGA, KARNATAKA.

C. Dorai Secretary General Dr. Thirumaal J.
President
Karnataka Taekwondo Association

Prabhat Kumar Sharma Secretary General

#### By Registered Post with Ack.Due

To

The Principal

Andhra Loyola College

Vijayawada

Sir/Madam

**Sub**: Krishna University Board-South Zone/All India Inter University Participation Certificates-Issue-Reg.

\*\*\*\*

We are here with enclosing the South Zone/All India Inter-University Participation Certificates of your College Students for the year 2018-2019. We request you kindly enter all the details of the Certificates mentioned below in your department issue register before issue to the students. Also request you please acknowledge the receipt of the same.

| S.No | Name of the Player        | Class            | Certificate No. | Game/Sport   |
|------|---------------------------|------------------|-----------------|--------------|
| 1    | G.Ravi Chandu             | III BA           | 2079            | Athletics(M) |
| 2    | D.V .Subha Reddy          | II BCOM          | 2080            | Athletics(M) |
| 3    | P.Siva Kumar              | II BA            | 2081            | Athletics(M) |
| 4    | Kummari.Sushma Swaraj     | III B.VOC        | 2322            | Kho-kho(W)   |
| 5    | R.Sanjay Prem Kumar Nayak | III BSC          | 2300            | Kho-Kho(M)   |
| 6    | T.Satish                  | II BSC           | 2095            | Badminton(M) |
| 7    | M.Yamini Durga            | I BBA            | 2101            | Badminton(W) |
| 8    | L.Kanison Singh           | II BCOM          | 2213            | Football(M)  |
| 9    | D.Sudheer Kumar           | III BCOM         | 2209            | Football(M)  |
| 10   | B.Manikanta               | III<br>BCOM(COM) | 2212            | Football(M)  |
| 11   | G.Chandra Babu            | III<br>BCOM(COM) | 2210            | Football(M)  |
| 12   | B.Anushuman Baxla         | III BCOM         | 2221            | Football(M)  |
| 13   | Infant Aaron Berk V       | I BSC            | 2215            | Football(M)  |
| 14   | K.Bharth Sai Reddy        | III<br>BCOM(COM) | 2151            | Boxing(M)    |
| 15   | K.Koteswararao            | I BA             | 2149            | Boxing(M)    |
| 16   | P.Prabhu Chand            | II BA            | 2147            | Boxing(M)    |

Lu

| 17 | CH.Jayanth             | II BSC           | 2150 | Boxing(M)        |
|----|------------------------|------------------|------|------------------|
| 18 | B.Prashanth Kumar      | I BSC            | 2200 | Cross Country(M) |
| 19 | Abdul Muzzammil ahamed | III BSC          | 2359 | Table Tennis(M)  |
| 20 | M.Bhavana              | III BCOM         | 2388 | Volley Ball(W)   |
| 21 | K.Raaga sri            | I BSC            | 2365 | Table Tennis(W)  |
| 22 | K.Surya Teja           | 1 ВСОМ           | 2381 | Volley Ball(M)   |
| 23 | E.Ramakrishna          | III BCOM         | 2287 | Kabbadi(M)       |
| 24 | N.Manisha              | III BCOM         | 2240 | Hand Ball(W)     |
| 25 | T.Navya Suma           | III BSC          | 2242 | Hand Ball(W)     |
| 26 | Kummari.Sushma Swaraj  | III B.VOC        | 2241 | Hand Ball(W)     |
| 27 | T.Rushikesh            | III<br>BCOM(COM) | 2333 | Net Ball(M)      |
| 28 | V.Naga Raju            | III BA           | 2347 | Soft Ball(M)     |
| 29 | K.Pawan kumar          | ІІ ВСОМ          | 2348 | Soft Ball(M)     |
| 30 | N.Harikrishna          | II BCOM          | 2349 | Soft Ball(M)     |
| 31 | J.Divya Sai            | I BSC            | 2145 | Basket Ball(W)   |
| 32 | N.Ravi Teja            | I BSC            | 2127 | Basket Ball(M)   |
| 33 | SK.Ahmedalisha         | I BCOM           | 2128 | Basket Ball(M)   |
| 34 | Ullas Bilung           | I BCOM           | 2126 | Basket Ball(M)   |
| 35 | B.Maheswar Reddy       | III BSC          | 2301 | Kho-kho(M)       |



SECRETARY
SPORTS BOARD
KRISHNA UNIVERSITY
MACHILIPATNAM